

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CH. CHHABIL DASS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130217
3	SCHOOL CODE (IF APPLICABLE)	60100
4	COMPLETE ADDRESS WITH PIN CODE	B BLOCK, PATEL NAGAR II, GHAZIABAD , UTTAR PRADESH – 201001
5	PRINCIPAL NAME & QUALIFICATION:	TRIPTI MAWRI - M.Sc , B.Ed
6	SCHOOL EMAIL ID	ccdps@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	1204168045

B: DOCUMENTS/INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Appendix 'A'
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Appendix 'B'
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Appendix 'C'
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Appendix 'D'
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Appendix 'E'

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Appendix 'E'
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Appendix 'G'
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Appendix 'H'

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Appendix 'I'
2	ANNUAL ACADEMIC CALANDER.	Appendix 'J'
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Appendix 'K'
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Appendix 'L'
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	Appendix 'M'

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-205	401	401	100%	

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RESULT CLASS: XII

S.No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING):

S.No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	TRIPTI MAWRI - M.Sc , B.Ed
2	VICE PRINCIPAL		
3	HEADMISTRESS/HEADMASTER		
4	TOTAL NO. OF TEACHERS	233	UPLOAD LIST/DETAILS
	PGT	42	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	TGT	73	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	PRT	75	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
5	TEACHERS SECTION RATIO	1.52	

6	DETAILS OF SPECIAL EDUCATOR	Ekta Malhotra	
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Merlin P. Sajan	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	21763
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	160 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10 & 161
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	16
7	NO. OF BOYS TOILETS	16
8	NO. OF CWSN TOILETS	
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/AzSc7Yet_d4