

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CH. CHHABIL DASS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130217
3	SCHOOL CODE (IF APPLICABLE)	60100
4	COMPLETE ADDRESS WITH PIN CODE	B BLOCK, PATEL NAGAR II, GHAZIABAD , UTTAR PRADESH - 201001
5	PRINCIPAL NAME	TRIPTI MAWRI
6	PRINCIPAL QUALIFICATION	M.Sc , B.Ed
7	SCHOOL EMAIL ID	ccdps@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01204168045

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ccdps.in/wp-content/uploads/2023/06/1_Aaffiliationletter_2024.pdf">http://ccdps.in/wp-content/uploads/2023/06/1_Aaffiliationletter_2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ccdps.in/wp-content/uploads/2023/06/2_TrustCertificate.pdf">http://ccdps.in/wp-content/uploads/2023/06/2_TrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ccdps.in/wp-content/uploads/2023/06/3_NOC.pdf">http://ccdps.in/wp-content/uploads/2023/06/3_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ccdps.in/wp-content/uploads/2023/06/4_RecognitionCertificate.pdf">http://ccdps.in/wp-content/uploads/2023/06/4_RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ccdps.in/wp-content/uploads/2023/06/5_BuildingCertificate.pdf">http://ccdps.in/wp-content/uploads/2023/06/5_BuildingCertificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ccdps.in/wp-content/uploads/2023/06/6_FireCertificate.pdf">http://ccdps.in/wp-content/uploads/2023/06/6_FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ccdps.in/wp-content/uploads/2023/06/7_DEOCertificate.pdf">http://ccdps.in/wp-content/uploads/2023/06/7_DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ccdps.in/wp-content/uploads/2023/06/8_WaterHealthCertificate.pdf">http://ccdps.in/wp-content/uploads/2023/06/8_WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ccdps.in/wp-content/uploads/2023/06/FeeStructure.pdf">http://ccdps.in/wp-content/uploads/2023/06/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ccdps.in/wp-content/uploads/2023/06/AcademicCalender.pdf">http://ccdps.in/wp-content/uploads/2023/06/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ccdps.in/wp-content/uploads/2023/06/List_of_SMC.pdf">http://ccdps.in/wp-content/uploads/2023/06/List_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ccdps.in/wp-content/uploads/2023/06/PTA.pdf">http://ccdps.in/wp-content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ccdps.in/wp-content/uploads/2023/06/SchoolResult.pdf">http://ccdps.in/wp-content/uploads/2023/06/SchoolResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TRIPTI MAWRI

2	TOTAL NO. OF TEACHERS	238
	PGT	43
	TGT	77
	PRT	74
3	TEACHERS SECTION RATIO	1.52
4	DETAILS OF SPECIAL EDUCATOR	Ekta Malhotra
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pooja Rani

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	412	410	99.5	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	414	407	98.3	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21763
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	160 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 161
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AzSc7Yet_d4">https://youtu.be/AzSc7Yet_d4</a>